

**Unit 2 Food and Nutrition in Action: Non Exam Assessment  
60% of qualification**

**Practical Assessment**

Prepare, cook and present a menu of two dishes with accompaniments, as appropriate, which assesses learners' knowledge, skills and understanding in relation to the planning, preparation, cooking and presentation of food.

<b>Monday 14<sup>th</sup> March 2022</b>	<b>Tuesday 15<sup>th</sup> March 2022</b>	<b>Wednesday 16<sup>th</sup> March 2022</b>	<b>Thursday 17<sup>th</sup> March 2022</b>
9.00am – 12.45pm	9.00am – 12.45pm	9.00am – 12.45pm	9.00am – 12.45pm
TD	JS	HCH	CE
MM	HT	JJ	MMJ
AR	LMC	RT	LY
SW	MD	JM	DA
AK	AH	JL	CS
RW	DM	MH	EM
JS			
<b>1.30pm – 3.30pm</b>			
MT			
KK			